

CHICAGO TITLE COMPANY  
COMMERCIAL DIVISION

RECORDING REQUESTED BY  
AND WHEN RECORDED RETURN TO:

Gatzke Dillon & Ballance LLP  
2762 Gateway Road  
Carlsbad, CA 92009

Attention: Mark J. Dillon

DOC# 2019-0584439



Dec 13, 2019 04:26 PM

OFFICIAL RECORDS  
Ernest J. Dronenburg, Jr.,  
SAN DIEGO COUNTY RECORDER  
FEES: \$95.00 (SB2 Atkins: \$75.00)

PAGES: 3

[Space Above Line for Recorder's Use Only]

**AMENDMENT TO**  
**DECLARATION OF WORKFORCE AFFORDABLE HOUSING COVENANT**

This Amendment to Declaration of Workforce Affordable Housing Covenant ("Amendment") amends and modifies that certain Declaration of Workforce Affordable Housing Covenant recorded on December 4, 2019 as Document No. 2019-0564345 in the Official Records of San Diego County, State of California ("Declaration"), as follows:

Section 2.2 of the Declaration shall be amended and modified to read as follows:

2.2 WAHP Workforce Housing Component. With respect to the sale of forty (40) percent of the Affordable Homes, preference shall be given to those households having one or more members of the household working full-time in one or more of the following professions, or a profession substantially similar to the following: law enforcement officer, firefighter, public safety officer, emergency medical technician, military personnel, veteran, school teacher. Declarant will collaborate with stakeholder groups in implementing this preference. This Section 2.2 shall not be amended or modified.

IN WITNESS WHEREOF, the Declarant has caused this Amendment to be signed by its duly authorized representative, as of the date written below.

Dated: 12/13, 2019

NEWLAND SIERRA, LLC, a Delaware limited liability company

By: Rita Brandin

Name: Rita Brandin

Title: President

**THIS INSTRUMENT FILED FOR RECORD BY  
CHICAGO TITLE COMPANY AS AN ACCOMMODATION ONLY  
IT HAS NOT BEEN EXAMINED AS TO ITS EXECUTION  
OR AS TO ITS EFFECT UPON THE TITLE.**

**ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA ]  
COUNTY OF San Diego ]

On Dec. 13, 2019, before me, Mary Beth Evans, a Notary Public, personally appeared Rita Brandin, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: Mary Beth Evans (Seal)



# NOTARY SEAL CERTIFICATION

(Government Code 27361.7)

I CERTIFY UNDER PENALTY OF PERJURY THAT THE NOTARY SEAL ON THE DOCUMENT TO WHICH THIS STATEMENT IS ATTACHED READS AS FOLLOWS.

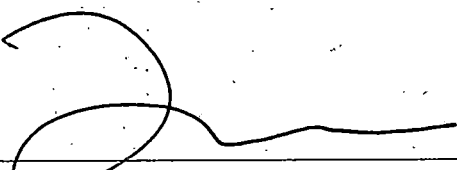
Name of the Notary: Mary Beth Evans

Commission Number: 2310535

Date Commission Expires: 10-25-23

County Where Bond is Filed: San Diego

Manufacturer or Vendor Number: NNA1  
(Located on both sides of the notary seal borders)

Signature:   
Linda G. Synrgo

Place of Execution: San Diego Date: 12-13-19